

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADADate of filing in State Engineer's Office FEB 26 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 16 1979 under 38570

The applicant **Edward B. Anderson and Jerry Lee Anderson** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.01** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater & Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **100 cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.34N., R.63E., M.D.B.&M., at a point from which the S $\frac{1}{4}$ corner of said Section 10 bears S 12°42'00" W, 706.15 feet.**
6. Place of Use **NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, T.34N., R.63E., M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well, pipeline and troughs**
9. Estimated cost of works **\$20,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: Please use the map that accompanied Permit No. 38570 to accompany this application.

High Desert Engineering
By s/Robert E. Morley
640 Idaho Street
Elko, Nevada 89801

Compared cmf/ cam dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0031 cubic feet per second, or sufficient to water 100 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 7, 2005

Proof of completion of work shall be filed before:

November 7, 2005

Water must be placed to beneficial use on or before:

October 7, 2007

Proof of the application of water to beneficial use shall be filed on or before:

November 7, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of October, A.D. 2002


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____